

THE DEATH OF JESUS

MARK 15 : 33-41

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. Let us hold unswervingly to the hope we profess, for he who promised is faithful. And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

Hebrews 10 : 19-25



Tabernacle by Denise Weyhrich <http://deniseweyhrich.com>. Photograph by Jeff LeFever. Used with permission.

This piece is made from 70,000 communion cups from Easter 2009 - Yom Kippur 2011. This was a 2 year process of placing cups in two or three's to dry, then stacking the unwashed communion cups with silver ribbon running throughout and up to the ceiling. It is part of the collection at the Inland Empire Museum of Art/Sasse Museum.

SIN'S DEFEAT

The power of purity,

It cannot be tainted,

It understands filth,

But is unmarred.

Filth finds itself cleansed

And purity grows

By Kate Austin
Used with permission



Now close your eyes and imagine yourself watching from the distance.

You might like to imagine yourself as one of the women, or the centurion, or another bystander.

Slowly let the scene unfold.

What do you notice?

What do you see?

What do you hear?

What can you taste?

What can you smell?

What do you feel?

How do you respond to the words of the centurion?

What do you want to say to God?

Let those words become your prayer.